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Estimated Liabilities

\$50,000 \$100,000

\$0 to

 $\checkmark$ 

\$500,000

\$10 million

\$50,001 to \$100,001 to \$500,001 to \$1,000,001 to \$10,000,001

\$1 million

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**B1 (Official Form 1) (04/13)** Document Page 1 of 53 **United States Bankruptcy Court Voluntary Petition District of Massachusetts** Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): Lvnch. Shawn Lvnch. Gina All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Gina Michelle Urbani Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all): (if more than one, state all): Street Address of Debtor (No. & Street, City, State & Zip Code): Street Address of Joint Debtor (No. & Street, City, State & Zip Code): 22 Webster Drive 22 Webster Drive Holliston, MA Holliston, MA ZIPCODE 01746 ZIPCODE 01746 County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: **Middlesex Middlesex** Mailing Address of Debtor (if different from street address) Mailing Address of Joint Debtor (if different from street address): ZIPCODE ZIPCODE Location of Principal Assets of Business Debtor (if different from street address above): ZIPCODE **Type of Debtor** Nature of Business Chapter of Bankruptcy Code Under Which (Form of Organization) (Check one box.) the Petition is Filed (Check one box.) Chapter 7 (Check one box.) Chapter 15 Petition for Health Care Business ✓ Individual (includes Joint Debtors) Single Asset Real Estate as defined in 11 Recognition of a Foreign U.S.C. § 101(51B) See Exhibit D on page 2 of this form. Chapter 11 Main Proceeding Chapter 12 Corporation (includes LLC and LLP) Railroad Chapter 15 Petition for Stockbroker
Commodity Broker Chapter 13 Partnership Recognition of a Foreign Other (If debtor is not one of the above entities, Nonmain Proceeding check this box and state type of entity below.) Clearing Bank **Nature of Debts** Other (Check one box.) Chapter 15 Debtor Debts are primarily Debts are primarily consumer Country of debtor's center of main interests: Tax-Exempt Entity debts, defined in 11 U.S.C. business debts. (Check box, if applicable.) § 101(8) as "incurred by an Each country in which a foreign proceeding by, Debtor is a tax-exempt organization under individual primarily for a regarding, or against debtor is pending: Title 26 of the United States Code (the personal, family, or house-Internal Revenue Code). hold purpose." Filing Fee (Check one box) **Chapter 11 Debtors** Check one box: ▼ Full Filing Fee attached Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Filing Fee to be paid in installments (Applicable to individuals Check if: only). Must attach signed application for the court's Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). Check all applicable boxes: Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's A plan is being filed with this petition consideration. See Official Form 3B. Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). Statistical/Administrative Information THIS SPACE IS FOR COURT USE ONLY Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors  $\checkmark$ 1-49 50-99 100-199 200-999 1,000-5,001-10,001-25,001-50,001-Over 10,000 100,000 5,000 25,000 50,000 100,000 Estimated Assets  $\checkmark$ \$50,001 to \$100,001 to \$500,001 to \$1,000,001 to \$10,000,001 \$50,000,001 to \$100,000,001 \$500,000,001 More than \$50,000 \$100,000 \$500,000 \$1 million to \$50 million \$100 million to \$500 million to \$1 billion \$1 billion \$10 million

to \$50 million \$100 million

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to \$500 million to \$1 billion

\$1 billion

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| Case 13-16018 Doc 1 Filed 10/14/13 B1 (Official Form 1) (04/13) Document   | Entered 10/14/13 02:4<br>Page 2 of 53  | 45:23 Desc Main   |  |
|--|--|---|--|
| Voluntary Petition (This page must be completed and filed in every case)   | Name of Debtor(s):<br>Lynch, Shawn & Lynch, Gin  |   |  |
| All Prior Bankruptcy Case Filed Within Last  | 8 Years (If more than two, attac   | h additional sheet)   |  |
| Location<br>Where Filed: None  | Case Number:   | Date Filed:   |  |
| Location<br>Where Filed:   | Case Number:   | Date Filed:   |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)   |  |   |  |
| Name of Debtor:<br>None  | Case Number:   | Date Filed:   |  |
| District:  | Relationship:  | Judge:  |  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition.   | (To be completed whose debts are properties) I, the attorney for the petitioner in that I have informed the petition chapter 7, 11, 12, or 13 of title explained the relief available under the second of the complex of | if debtor is an individual rimarily consumer debts.) named in the foregoing petition, declare her that [he or she] may proceed under the 11, United States Code, and have her each such chapter. I further certify notice required by 11 U.S.C. § 342(b). |  |
|  | X /s/Robert W. Kovacs, Jr. Signature of Attorney for Debtor(s)   | r. 10/14/13  Date   |  |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No   |  |   |  |
| Exhibit D  (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  Exhibit D completed and signed by the debtor is attached and made a part of this petition.  |  |   |  |
| If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition.  |  |   |  |
| Information Regardin (Check any ap  Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180  ☐ There is a bankruptcy case concerning debtor's affiliate, general p ☐ Debtor is a debtor in a foreign proceeding and has its principal place. | oplicable box.) of business, or principal assets in thi days than in any other District. partner, or partnership pending in t  | this District.  |  |
| or has no principal place of business or assets in the United States be in this District, or the interests of the parties will be served in regarders.   | out is a defendant in an action or pro   | oceeding [in a federal or state court]  |  |
| Certification by a Debtor Who Resides as a Tenant of Residential Property  (Check all applicable boxes.)  Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)   |  |   |  |
| (Name of landlord that   | at obtained judgment)  |   |  |
| (Address of  | of landlord)   |   |  |
| ☐ Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for poss   |  |   |  |
| Debtor has included in this petition the deposit with the court of a<br>filing of the petition.  | any rent that would become due du  | iring the 30-day period after the   |  |
| ☐ Debtor certifies that he/she has served the Landlord with this certi   | ification, (11 U.S.C. § 362(1)).   |   |  |

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Page 3

(This page must be completed and filed in every case)

Case 13-16018

Name of Debtor(s):

Lynch, Shawn & Lynch, Gina

# Signatures

# $Signature(s) \ of \ Debtor(s) \ (Individual/Joint)$

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Shawn Lynch

Signature of Debtor

Shawn Lynch

X /s/ Gina Lynch

Signature of Joint Debtor

Gina Lynch

(508) 429-8868

Telephone Number (If not represented by attorney)

October 14, 2013

Date

#### Signature of Attorney\*



Signature of Attorney for Debtor(s)

Robert W. Kovacs, Jr. MA-671497 Law Office of Robert W. Kovacs, Jr. 172 Shrewsbury Street Worcester, MA 01604 (508) 926-8833 Fax: (508) 459-1723 Robert@RKovacsLaw.com

#### October 14, 2013

Date

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signature of Authorized I | ndividual      |  |
|---------------------------|----------------|--|
|                           |                |  |
| Printed Name of Authoriz  | zed Individual |  |

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| Signature of Foreign Representativ    | e |  |
|---------------------------------------|---|--|
| riginature of Foreign respresentative | • |  |
|                                       |   |  |

#### Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

| Address |  |  |  |
|---------|--|--|--|
|         |  |  |  |

| Signature |
|-----------|
|           |

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

Case 13-16018 Doc 1 Filed 10/14/13 Entered 10/14/13 02:45:23 Desc Main

Signature of Debtor: /s/ Shawn Lynch

Date: October 14, 2013

B1D (Official Form 1, Exhibit D) (12/09)

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Document Page 4 of 53 United States Bankruptcy Court

**District of Massachusetts** 

| EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMEN  CREDIT COUNSELING REQUIREN  Warning: You must be able to check truthfully one of the five statements regarding do so, you are not eligible to file a bankruptcy case, and the court can dismiss any whatever filing fee you paid, and your creditors will be able to resume collection and you file another bankruptcy case later, you may be required to pay a second to stop creditors' collection activities.  | MENT  ng credit counseling listed below. If you cannot case you do file. If that happens, you will lose activities against you. If your case is dismissed filing fee and you may have to take extra steps                                      |
|---|--|
| EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMEN CREDIT COUNSELING REQUIREM Warning: You must be able to check truthfully one of the five statements regarding do so, you are not eligible to file a bankruptcy case, and the court can dismiss any whatever filing fee you paid, and your creditors will be able to resume collection and you file another bankruptcy case later, you may be required to pay a second to stop creditors' collection activities.  | MENT  ng credit counseling listed below. If you cannot case you do file. If that happens, you will lose activities against you. If your case is dismissed filing fee and you may have to take extra steps                                      |
| CREDIT COUNSELING REQUIREM Warning: You must be able to check truthfully one of the five statements regarding do so, you are not eligible to file a bankruptcy case, and the court can dismiss any whatever filing fee you paid, and your creditors will be able to resume collection and you file another bankruptcy case later, you may be required to pay a second to stop creditors' collection activities.   | MENT  ng credit counseling listed below. If you cannot case you do file. If that happens, you will lose activities against you. If your case is dismissed filing fee and you may have to take extra steps                                      |
| do so, you are not eligible to file a bankruptcy case, and the court can dismiss any whatever filing fee you paid, and your creditors will be able to resume collection and you file another bankruptcy case later, you may be required to pay a second to stop creditors' collection activities.   | case you do file. If that happens, you will lose activities against you. If your case is dismissed filing fee and you may have to take extra steps   |
| English in the trade of the Country | I I I I I I I I I I I I I I I I I I I  |
| Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse n<br>one of the five statements below and attach any documents as directed.   | iust complete and file a separate Exhibit D. Checi   |
| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a brief the United States trustee or bankruptcy administrator that outlined the opportunities f performing a related budget analysis, and I have a certificate from the agency describing certificate and a copy of any debt repayment plan developed through the agency.  | for available credit counseling and assisted me in   |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a brief the United States trustee or bankruptcy administrator that outlined the opportunities for performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to you and a country that the agency no later than 14 days after your bankruptcy case is filed.   | or available credit counseling and assisted me in acribing the services provided to me. You must file  |
| 3. I certify that I requested credit counseling services from an approved agency but days from the time I made my request, and the following exigent circumstances may requirement so I can file my bankruptcy case now. [Summarize exigent circumstances]  | erit a temporary waiver of the credit counseling   |
| If your certification is satisfactory to the court, you must still obtain the credit co you file your bankruptcy petition and promptly file a certificate from the agency that of any debt management plan developed through the agency. Failure to fulfill these case. Any extension of the 30-day deadline can be granted only for cause and is ling also be dismissed if the court is not satisfied with your reasons for filing your bacounseling briefing.  4. I am not required to receive a credit counseling briefing because of: [Check the agmotion for determination by the court.]  | at provided the counseling, together with a copy se requirements may result in dismissal of your mited to a maximum of 15 days. Your case may ankruptcy case without first receiving a credit opplicable statement.] [Must be accompanied by a |
| <ul> <li>☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental of realizing and making rational decisions with respect to financial responsibili</li> <li>☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the e participate in a credit counseling briefing in person, by telephone, or through the Active military duty in a military combat zone.</li> </ul>  | ties.);<br>xtent of being unable, after reasonable effort, to  |
| 5. The United States trustee or bankruptcy administrator has determined that the credoes not apply in this district.  | edit counseling requirement of 11 U.S.C. § 109(h   |
| I certify under penalty of perjury that the information provided above is true and  | d correct.   |

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B1D (Official Form 1, Exhibit D) (12/09)

Document Page 5 of 53 **United States Bankruptcy Court District of Massachusetts** 

| IN RE:      |           | Case No    |
|-------------|-----------|------------|
| Lynch, Gina |           | Chapter 13 |
|             | Debtor(s) | 1          |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot

| do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.   |
|--|
| Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.  |
| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.   |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed. |
| □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]  |
| If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may  |
| also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.  |
| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]   |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);  |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);  |
| Active military duty in a military combat zone.  |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.  |

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: | /s/ Gina Lynch |
|----------------------|----------------|
|                      |                |

Date: October 14, 2013

# Case 13-16018 Doc 1 Filed 10/14/13 Entered 10/14/13 02:45:23 Desc Mair

| Document                                      | Page 6 01 53  |
|---|---|
| B22C (Official Form 22C) (Chapter 13) (04/13) | According to the calculations required by this statement:           |
|   | $\square$ The applicable commitment period is 3 years.              |
| In re: Lynch, Shawn & Lynch, Gina             | ▼ The applicable commitment period is 5 years.                      |
| Debtor(s)                                     | <b>☑</b> Disposable income is determined under § 1325(b)(3).        |
| Case Number: (If known)                       | $\square$ Disposable income is not determined under § 1325(b)(3).   |
| . ,   | (Check the boxes as directed in Lines 17 and 23 of this statement.) |

# CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedules I and J, this statement must be completed by every individual Chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|   |   | Part I. REP   | PORT OF INCOME  |           |                          |                                |
|---|---|---|---|-----------|--------------------------|--------------------------------|
|   | a. [  | ital/filing status. Check the box that applies and ☐ Unmarried. Complete only Column A ("Debtar Married. Complete both Column A ("Debtar Married.")   |   |           |                          |                                |
| 1 | the si  | figures must reflect average monthly income receivix calendar months prior to filing the bankruptcy of the before the filing. If the amount of monthly incost divide the six-month total by six, and enter the results.                                     | case, ending on the last day of the ome varied during the six months, you                               | ]         | Column A Debtor's Income | Column B<br>Spouse's<br>Income |
| 2 | Gros  | ss wages, salary, tips, bonuses, overtime, comm   | uissions.   | \$        | 6,179.89                 | \$ 3,211.36                    |
| 3 | a and<br>one b<br>attac   | ome from the operation of a business, profession denter the difference in the appropriate column(s) business, profession or farm, enter aggregate number hument. Do not enter a number less than zero. Do neares entered on Line b as a deduction in Part I | of Line 3. If you operate more than bers and provide details on an not include any part of the business |           |                          |                                |
|   | a.  | Gross receipts  | \$  |           |                          |                                |
|   | b.  | Ordinary and necessary operating expenses   | \$  |           |                          |                                |
|   | c.  | Business income   | Subtract Line b from Line a   | $] _{\$}$ |                          | \$                             |
| 4 | diffe   | t and other real property income. Subtract Line rence in the appropriate column(s) of Line 4. Do include any part of the operating expenses enter IV.  Gross receipts   | not enter a number less than zero. Do   |           |                          |                                |
|   | b.  | Ordinary and necessary operating expenses   | \$ 500.00   | <u> </u>  |                          |                                |
|   | c.  | Rent and other real property income   | Subtract Line b from Line a   | ]         | 1,000.00                 | \$                             |
| 5 | Inte  | rest, dividends, and royalties.   |   | \$        |                          | \$                             |
| 6 | Pens  | sion and retirement income.   |   | \$        |                          | \$                             |
| 7 | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by the debtor's spouse. Each regular payment should be reported in only one column; if a payment is listed in Column A, do not report that payment in Column B. |   |   |           |                          | \$                             |

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**B22C** (Official Form 22C) (Chapter 13) (04/13)

| 8  | <b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Lir However, if you contend that unemployment compensation received by you or your swas a benefit under the Social Security Act, do not list the amount of such compensation A or B, but instead state the amount in the space below:   | pouse  |                                       |                          |    |            |
|----|--|--|---------------------------------------|--------------------------|----|------------|
|    | Unemployment compensation claimed to be a benefit under the Social Security Act Debtor \$ Spouse \$  |  | \$                                    |                          | \$ |            |
| 9  | Income from all other sources. Specify source and amount. If necessary, list addition sources on a separate page. Total and enter on Line 9. Do not include alimony or separate payments paid by your spouse, but include all other payments of all or separate maintenance. Do not include any benefits received under the Social Sec Act or payments received as a victim of a war crime, crime against humanity, or as a soft international or domestic terrorism.  a. Fitness Instructor \$91.   | parate<br>limony<br>curity                                     | \$                                    |                          | \$ | 910.00     |
| 10 | <b>Subtotal.</b> Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lines through 9 in Column B. Enter the total(s).   | s 2  | \$                                    | 7,179.89                 | \$ | 4,121.36   |
| 11 | <b>Total.</b> If Column B has been completed, add Line 10, Column A to Line 10, Column and enter the total. If Column B has not been completed, enter the amount from Line Column A.   |  | \$                                    |                          |    | 11,301.25  |
|    | Part II. CALCULATION OF § 1325(b)(4) COMMITMEN   | NT PER   | IOD                                   |                          |    |            |
| 12 | Enter the amount from Line 11.   |  |                                       |                          | \$ | 11,301.25  |
| 13 | Marital Adjustment. If you are married, but are not filing jointly with your spouse, that calculation of the commitment period under § 1325(b)(4) does not require inclusivour spouse, enter on Line 13 the amount of the income listed in Line 10, Column B to a regular basis for the household expenses of you or your dependents and specify, in the basis for excluding this income (such as payment of the spouse's tax liability or the spoersons other than the debtor or the debtor's dependents) and the amount of income depurpose. If necessary, list additional adjustments on a separate page. If the conditions adjustment do not apply, enter zero.  a.  b.  c.  Total and enter on Line 13. | ion of the<br>that was<br>the lines<br>pouse's s<br>levoted to | e incor<br>NOT p<br>below<br>upportor | me of paid on , the t of | \$ | 0.00       |
| 14 | Subtract Line 13 from Line 12 and enter the result.  |  |                                       | _                        | \$ | 11,301.25  |
| 15 | Annualized current monthly income for § 1325(b)(4). Multiply the amount from Line 14 by the number 12 and enter the result.  |  |                                       |                          |    |            |
| 16 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  |  |                                       |                          |    |            |
|    | a. Enter debtor's state of residence: Massachusetts b. Enter debtor's  | househo  | old siz                               | e: <b>_5</b> _           | \$ | 111,724.00 |
| 17 | <ul> <li>Application of § 1325(b)(4). Check the applicable box and proceed as directed.</li> <li>☐ The amount on Line 15 is less than the amount on Line 16. Check the box for 3 years" at the top of page 1 of this statement and continue with this statement.</li> <li>✓ The amount on Line 15 is not less than the amount on Line 16. Check the box period is 5 years" at the top of page 1 of this statement and continue with this statement.</li> </ul>   | for "The   | •                                     |                          |    |            |
|    | Part III. APPLICATION OF § 1325(b)(3) FOR DETERMINING DI   |  | BLE                                   | INCOM                    | Œ  |            |

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**B22C** (Official Form 22C) (Chapter 13) (04/13)

| 18  | Enter the amount from Line 11.  |   |   |   |  | \$   | 11,301.25   |    |  |
|-----|---|---|---|---|--|--|---|----|--|
| 19  | Marital adjustment. If you are marritotal of any income listed in Line 10, expenses of the debtor or the debtor's Column B income (such as payment of than the debtor or the debtor's dependencessary, list additional adjustments not apply, enter zero.  a. b. c. Total and enter on Line 19.   | Column B that was dependents. Specified the spouse's tallents) and the arr                  | vas NO<br>ecify in<br>ax liabili<br>nount of  | T paid on a regular basis for<br>the lines below the basis for<br>ity or the spouse's support of<br>f income devoted to each pu   | the household<br>r excluding the<br>of persons other<br>urpose. If   | \$   | 0.00  |    |  |
| 20  | Current monthly income for § 1325   | <b>5(b)(3).</b> Subtract  | Line 19   | from Line 18 and enter the  | e result.  | \$   | 11,301.25   |    |  |
| 21  | Annualized current monthly incom 12 and enter the result.   | e for § 1325(b)(  | <b>3).</b> Mul  | tiply the amount from Line  | 20 by the number   | \$   | 135,615.00  |    |  |
| 22  | Applicable median family income. I  | Enter the amount  | from L  | ine 16.   |  | \$   | 111,724.00  |    |  |
| 23  | Application of § 1325(b)(3). Check the applicable box and proceed as directed.  The amount on Line 21 is more than the amount on Line 22. Check the box for "Disposable income is determined under § 1325(b)(3)" at the top of page 1 of this statement and complete the remaining parts of this statement.  The amount on Line 21 is not more than the amount on Line 22. Check the box for "Disposable income is not determined under § 1325(b)(3)" at the top of page 1 of this statement and complete Part VII of this statement. Do not complete Parts IV, V, or VI. |   |   |   |  |  |   |    |  |
|     |   | the top of page   | 7 01 111  | is statement and complete i   | art vii oi uns state   |  | . Do not  |    |  |
|     | complete Parts IV, V, or VI.  |   |   | ONS ALLOWED UND   |  |  | . Do not  |    |  |
|     | complete Parts IV, V, or VI.  Part IV. CALCULAT   | ION OF DED  | UCTIO   |   | ER § 707(b)(2)   |  | . Do not  |    |  |
| 24A | complete Parts IV, V, or VI.  Part IV. CALCULAT   | ons under Standard services, ho<br>"Total" amount<br>of persons. (This<br>t.) The applicabl | dards of the control | of the Internal Revenue Septing supplies, personal care RS National Standards for Action is available at <a (this="" all="" amount="" and="" applicable="" bankrupton="" bankrupton,="" be="" c1.="" c2.<="" enter="" href="https://www.us.er.of/&lt;/td&gt;&lt;td&gt;ervice (IRS)  re, and Allowable Living doj.gov/ust/ or that would&lt;/td&gt;&lt;td&gt;\$&lt;/td&gt;&lt;td&gt;1,746.00&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;24A&lt;/td&gt;&lt;td&gt;Part IV. CALCULAT  Subpart A: Deducti  National Standards: food, apparel a miscellaneous. Enter in Line 24A the Expenses for the applicable number of from the clerk of the bankruptcy cour currently be allowed as exemptions of&lt;/td&gt;&lt;td&gt;and services, ho " in="" line="" multin="" multisult="" of="" ou="" person="" persons.="" seen="" support.)="" t.)="" td="" the="" total"=""><td>dards of the second of the sec</td><td>ons allowed under the Internal Revenue Serving supplies, personal care RS National Standards for Action is available at www.us er of persons is the number of the Edward RS National Standards for Action is available at www.us er of persons is the number of the Edward RS National and in Line a2 the IRS National and in Line a2 the IRS National and in Line b1 the applicable number of peach age category is the number of peach age category is the number of the person of the Edward RS National and the Edward RS National and the Edward RS National Action in the E</td><td>ervice (IRS)  re, and Allowable Living doj.gov/ust/ or that would f any additional  I Standards for itional Standards for itiable at iticable number of rsons who are 65 ber in that n, plus the number a total amount for at health care</td><td>\$</td><td></td></a> | dards of the second of the sec | ons allowed under the Internal Revenue Serving supplies, personal care RS National Standards for Action is available at www.us er of persons is the number of the Edward RS National Standards for Action is available at www.us er of persons is the number of the Edward RS National and in Line a2 the IRS National and in Line a2 the IRS National and in Line b1 the applicable number of peach age category is the number of peach age category is the number of the person of the Edward RS National and the Edward RS National and the Edward RS National Action in the E | ervice (IRS)  re, and Allowable Living doj.gov/ust/ or that would f any additional  I Standards for itional Standards for itiable at iticable number of rsons who are 65 ber in that n, plus the number a total amount for at health care | \$ |  |

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|     | Lace  | al Standards, housing and utilities, non-mortgage expenses. Enter t  | the amount of the   | IRS Housing   |              |
|-----|---|--|---|---|--------------|
| 25A | Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court). The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.  |  |   | \$<br>725.00  |              |
| 25B | the II infor famil tax re the A   | RS Housing and Utilities; mortgage/rent expense. Enter, in RS Housing and Utilities Standards; mortgage/rent expense for your commation is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bandly size consists of the number that would currently be allowed as exempter eturn, plus the number of any additional dependents whom you support average Monthly Payments for any debts secured by your home, as standards; Line a and enter the result in Line 25B. Do not enter an amount less | ounty and family<br>kruptcy court) (T<br>aptions on your fe<br>t.); enter on Line<br>ted in Line 47; su | size (this<br>The applicable<br>ederal income<br>b the total of |              |
|     | a.  | IRS Housing and Utilities Standards; mortgage/rental expense   | \$  | 2,400.00  |              |
|     | b.  | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47   | \$  | 2,214.00  |              |
|     | c.  | Net mortgage/rental expense  | Subtract Line b   | from Line a   | \$<br>186.00 |
| 26  |   |  |   |   |              |
|     |   |  |   |   |              |
|     | -   |  |   |   | \$           |
|     | an ex   | al Standards: transportation; vehicle operation/public transportate expense allowance in this category regardless of whether you pay the expegardless of whether you use public transportation.  |   |   | \$           |
|     | an example and  | xpense allowance in this category regardless of whether you pay the ex   | for which the op  | ing a vehicle   | \$           |
| 27A | an example and  | expense allowance in this category regardless of whether you pay the extregardless of whether you use public transportation.  Extremely the number of vehicles for which you pay the operating expenses or enses are included as a contribution to your household expenses in Line   | for which the op  | ing a vehicle   | \$           |
| 27A | an example and in the case of | expense allowance in this category regardless of whether you pay the extregardless of whether you use public transportation.  Extremely the number of vehicles for which you pay the operating expenses or enses are included as a contribution to your household expenses in Line   | for which the operator.  for which the operator.  for IRS Local Strating Costs" amne applicable Me      | erating  andards: ount from IRS tropolitan                      | \$<br>554.00 |

www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)

\$

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**B22C** (Official Form 22C) (Chapter 13) (04/13)

| <b>D22</b> C ( | Official Form 22C) (Chapter 13) (04/13)  |  |                      |          |  |
|----------------|--|--|----------------------|----------|--|
|                | Local Standards: transportation ownership/lease expense; Vehicle 1. which you claim an ownership/lease expense. (You may not claim an own than two vehicles.)  |  | r                    |          |  |
|                | ☐ 1 <b>✓</b> 2 or more.  |  |                      |          |  |
| 28             | Enter, in Line a below, the "Ownership Costs" for "One Car" from the IR Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the the total of the Average Monthly Payments for any debts secured by Vehi  | pankruptcy court); enter in Line backe 1, as stated in Line 47;                                | 1                    |          |  |
|                | subtract Line b from Line a and enter the result in Line 28. <b>Do not enter</b>   | an amount less than zero.  | _                    |          |  |
|                | a. IRS Transportation Standards, Ownership Costs   | \$ 517.00  |                      |          |  |
|                | Average Monthly Payment for any debts secured by Vehicle 1, as b. stated in Line 47  | \$ 280.22  | !                    |          |  |
|                | c. Net ownership/lease expense for Vehicle 1   | Subtract Line b from Line a  | $\left]\right _{\$}$ | 236.78   |  |
| 29             | Local Standards: transportation ownership/lease expense; Vehicle 2. checked the "2 or more" Box in Line 28.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IR Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the the total of the Average Monthly Payments for any debts secured by Vehsubtract Line b from Line a and enter the result in Line 29. Do not enter | S Local Standards:<br>pankruptcy court); enter in Line backe 2, as stated in Line 47;          | 1                    |          |  |
|                | a. IRS Transportation Standards, Ownership Costs   | \$ 0.00  | ا [،                 |          |  |
|                | Average Monthly Payment for any debts secured by Vehicle 2, as b. stated in Line 47  | \$   |                      |          |  |
|                | c. Net ownership/lease expense for Vehicle 2   | Subtract Line b from Line a  |                      |          |  |
| 30             | Other Necessary Expenses: taxes. Enter the total average monthly expert federal, state, and local taxes, other than real estate and sales taxes, such taxes, social-security taxes, and Medicare taxes. Do not include real estate and sales taxes.  | as income taxes, self-employmen  |                      | 2,117.05 |  |
| 31             | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly deductions that are required for your employment, such as mandatory retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions.  |  |                      |          |  |
| 32             | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay   |  |                      |          |  |
| 33             | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 49.   |  |                      |          |  |
| 34             | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.  |  |                      |          |  |
| 35             | Other Necessary Expenses: childcare. Enter the total average monthly on childcare—such as baby-sitting, day care, nursery and preschool. <b>Do payments.</b>   |  | \$                   | 1,000.00 |  |
| 36             | Other Necessary Expenses: health care. Enter the total average monthle expend on health care that is required for the health and welfare of yourse reimbursed by insurance or paid by a health savings account, and that is it Line 24B. Do not include payments for health insurance or health savings.   | elf or your dependents, that is not<br>n excess of the amount entered in                       | 1                    |          |  |
| 37             | Other Necessary Expenses: telecommunication services. Enter the total you actually pay for telecommunication services other than your basic hos service—such as pagers, call waiting, caller id, special long distance, or in necessary for your health and welfare or that of your dependents. <b>Do not deducted.</b>  | al average monthly amount that<br>me telephone and cell phone<br>nternet service—to the extent |                      | 40.00    |  |

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| i  |                                | al Form 22C) (Chapter 13) (04/13)   |   |                           |                |
|----|--------------------------------|---|---|---------------------------|----------------|
| 38 | Tota                           | l Expenses Allowed under IRS Standards. Enter the total   | of Lines 24 through 37.   |                           | \$<br>8,754.42 |
|    |                                | Subpart B: Additional Expense Dec<br>Note: Do not include any expenses that yo  |   |                           |                |
|    | expe                           | Ith Insurance, Disability Insurance, and Health Savings Anses in the categories set out in lines a-c below that are reasonse, or your dependents.   |   |                           |                |
|    | a.                             | Health Insurance  | \$ 780.00   |                           |                |
|    | b.                             | Disability Insurance  | \$  |                           |                |
| 39 | c.                             | Health Savings Account  | \$  |                           |                |
|    | Tota                           | l and enter on Line 39  |   |                           | \$<br>780.00   |
|    |                                | ou do not actually expend this total amount, state your actually pace below:  | al total average monthly ex   | penditures in             |                |
|    | \$                             |   |   |                           |                |
| 40 | mont<br>elder                  | tinued contributions to the care of household or family methly expenses that you will continue to pay for the reasonable rly, chronically ill, or disabled member of your household or alle to pay for such expenses. Do not include payments listed  | and necessary care and supmember of your immediate                                    | port of an                | \$             |
| 41 | you a<br>Serv                  | ection against family violence. Enter the total average reason actually incur to maintain the safety of your family under the ices Act or other applicable federal law. The nature of these idential by the court.  | Family Violence Prevention  | n and                     | \$             |
| 42 | Loca<br>prov                   | ne energy costs. Enter the total average monthly amount, in all Standards for Housing and Utilities, that you actually experide your case trustee with documentation of your actual the additional amount claimed is reasonable and necessa   | nd for home energy costs. Yexpenses, and you must do                                  | ou must                   | \$             |
| 43 | actua<br>secon<br><b>trust</b> | cation expenses for dependent children under 18. Enter the ally incur, not to exceed \$156.25 per child, for attendance at indary school by your dependent children less than 18 years of tee with documentation of your actual expenses, and you asonable and necessary and not already accounted for in | a private or public elementa<br>f age. You must provide y<br>must explain why the amo | ry or<br><b>our case</b>  | \$             |
| 44 | cloth<br>Natio                 | itional food and clothing expense. Enter the total average ming expenses exceed the combined allowances for food and conal Standards, not to exceed 5% of those combined allowance. V.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Y tional amount claimed is reasonable and necessary.     | clothing (apparel and servic<br>ces. (This information is av                          | es) in the IRS ailable at | \$             |
| 45 | chari                          | ritable contributions. Enter the amount reasonably necessaritable contributions in the form of cash or financial instrument U.S.C. § 170(c)(1)-(2). Do not include any amount in exeme.   | its to a charitable organizati  | on as defined             | \$<br>125.00   |

Total Additional Expense Deductions under § 707(b). Enter the total of Lines 39 through 45.

905.00

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**B22C** (Official Form 22C) (Chapter 13) (04/13)

|    |   | S   | Subpart C   | C: Deductions for D   | ebt Pa                       | yment   |                             |                                       |    |          |
|----|---|---|---|---|------------------------------|---|-----------------------------|---------------------------------------|----|----------|
|    | you o<br>Payn<br>the to<br>follo  | own, list the name of the creditor<br>nent, and check whether the payr<br>otal of all amounts scheduled as a<br>wing the filing of the bankruptcy.<br>Enter the total of the Average N            | t, identify the nent include contractual case, divide | the property securing<br>des taxes or insurance<br>ally due to each Securided by 60. If necession | the dece. The red Cre        | ebt, state the A<br>Average Mon<br>editor in the 60 | verage<br>thly Pay<br>month | Monthly yment is                      |    |          |
| 47 |   | Name of Creditor  | Property  | Securing the Debt   |                              | Average<br>Monthly<br>Payment                       | includ                      | s payment<br>le taxes or<br>nsurance? |    |          |
|    | a.  | Bsi Financial Services  | Resider   | nce   | \$                           | 438.00  | ☐ ye                        | s 🗹 no                                |    |          |
|    | b.  | Citizens Bank   | investm   | nent property   | \$                           | 2,255.00  | ☐ ye                        | s 🗹 no                                |    |          |
|    | c.  | See Continuation Sheet  |   |   | \$                           | 2,618.89  | ☐ ye                        | s 🔲 no                                |    |          |
|    |   |   |   | Total: Ac   | dd lines                     | s a, b and c.                                       |                             |                                       | \$ | 5,311.89 |
| 48 | you i<br>credi<br>cure<br>forec   | ence, a motor vehicle, or other p<br>may include in your deduction 1/<br>tor in addition to the payments li<br>amount would include any sums<br>closure. List and total any such a<br>crate page. | 60th of an isted in Li                                | y amount (the "cure<br>ne 47, in order to ma<br>that must be paid in                              | amoun<br>intain j<br>order t | t") that you m<br>possession of<br>to avoid repos   | the propersion              | the perty. The or                     |    |          |
| 10 |   | Name of Creditor  |   | Property Securing   | the Del                      | bt  |                             | e Amount                              |    |          |
|    | a.  | Bsi Financial Services  |   | Residence   |                              |   | \$                          | 183.33                                |    |          |
|    | b.  | Nationstar Mortgage LI  |   | Residence   |                              |   | \$                          | 29.18                                 |    |          |
|    | c.  |   |   |   |                              |   | \$                          |                                       |    |          |
|    |   |   |   |   |                              | Total: Ad   | d lines a                   | a, b and c.                           | \$ | 212.51   |
| 49 | such  | nents on prepetition priority cl<br>as priority tax, child support and<br>ruptcy filing. Do not include cu  | lalimony  | claims, for which yo  | u were                       | liable at the ti                                    | me of y                     |                                       | \$ |          |
|    |   | pter 13 administrative expense esulting administrative expense.   | s. Multiply   | y the amount in Line  | a by th                      | ne amount in I                                      | Line b, a                   | and enter                             |    |          |
|    | a.  | Projected average monthly Cha   | apter 13 pl   | lan payment.  | \$                           | 4   | 100.00                      |                                       |    |          |
| 50 | b. Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  X 10.0% |   |   |   |                              |   |                             |                                       |    |          |
|    | c.  | Average monthly administrative case   | e expense   | of Chapter 13   | Total<br>and b               | : Multiply Lin                                      | ies a                       |                                       | \$ | 40.00    |
| 51 | Total   | <b>Deductions for Debt Payment.</b> Er  | nter the tot  | tal of Lines 47 throug  | gh 50.                       |   |                             |                                       | \$ | 5,564.40 |
|    |   | S   | ubpart D  | : Total Deductions  | from I                       | ncome   |                             |                                       |    |          |
|    |   |   |   |   |                              |   |                             |                                       | _  |          |

15,223.82

**Total of all deductions from income.** Enter the total of Lines 38, 46, and 51.

52

| B22C ( | Officia           | al Form 22C) (Chapter 13) (04/13)   |  |       |           |  |  |
|--------|-------------------|---|--|-------|-----------|--|--|
|        |                   | Part V. DETERMINATION OF DISPOSABLE INCOME UNDER  | R § 1325(b)(2)   |       |           |  |  |
| 53     | Tota              | l current monthly income. Enter the amount from Line 20.  |  | \$    | 11,301.25 |  |  |
| 54     | disab             | <b>Support income.</b> Enter the monthly average of any child support payments, foster care payments, or disability payments for a dependent child, reported in Part I, that you received in accordance with applicable nonbankruptcy law, to the extent reasonably necessary to be expended for such child.  |  |       |           |  |  |
| 55     | from              | <b>Qualified retirement deductions.</b> Enter the monthly total of (a) all amounts withheld by your employer from wages as contributions for qualified retirement plans, as specified in § 541(b)(7) and (b) all required repayments of loans from retirement plans, as specified in § 362(b)(19).  |  |       |           |  |  |
| 56     | Tota              | l of all deductions allowed under § 707(b)(2). Enter the amount from Line 52.   |  | \$    | 15,223.82 |  |  |
|        | for win lin total | nction for special circumstances. If there are special circumstances that justify addit which there is no reasonable alternative, describe the special circumstances and the results as a below. If necessary, list additional entries on a separate page. Total the expension Line 57. You must provide your case trustee with documentation of these expenses and a detailed explanation of the special circumstances that make such expenses necessable. | sulting expenses<br>es and enter the<br>s and you must |       |           |  |  |
| 57     |                   | Nature of special circumstances   | Amount of expense                                      |       |           |  |  |
|        | a.                |   | \$   |       |           |  |  |
|        | b.                |   | \$   |       |           |  |  |
|        | c.                |   | \$   |       |           |  |  |
|        |                   | Total: Add l  | Lines a, b, and c                                      | \$    |           |  |  |
| 58     |                   | l adjustments to determine disposable income. Add the amounts on Lines 54, 55, 5 the result.  | 56, and 57 and   | \$    | 15,223.82 |  |  |
| 59     | Mon               | thly Disposable Income Under § 1325(b)(2). Subtract Line 58 from Line 53 and en   | ter the result.  | \$    | -3,922.57 |  |  |
|        |                   | Part VI. ADDITIONAL EXPENSE CLAIMS  |  |       |           |  |  |
|        | and w             | <b>Expenses.</b> List and describe any monthly expenses, not otherwise stated in this form relfare of you and your family and that you contend should be an additional deduction the under $\S 707(b)(2)(A)(ii)(I)$ . If necessary, list additional sources on a separate page ge monthly expense for each item. Total the expenses.  | from your curren                                       | t mon | thly      |  |  |
|        |                   | Expense Description   | Monthly A  | mount |           |  |  |
| 60     | a.                |   | \$   |       |           |  |  |
|        | b.                |   | \$   |       |           |  |  |
|        | c.                |   | \$   |       |           |  |  |
|        |                   | Total: Add Lines a, b and   | c \$   |       |           |  |  |
|        |                   | Part VII. VERIFICATION  |  |       |           |  |  |
|        |                   | are under penalty of perjury that the information provided in this statement is true and debtors must sign.)  | d correct. (If this a                                  | joint | case,     |  |  |
| 61     | Date:             | October 14, 2013 Signature: /s/ Shawn Lynch   |  |       |           |  |  |
|        |                   | (Debtor)  |  |       |           |  |  |
|        | Date:             | October 14, 2013 Signature: /s/ Gina Lynch  | Δ  |       |           |  |  |

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IN RE Lynch, Shawn & Lynch, Gina

Debtor(s)

\_\_ Case No. \_\_\_\_

# CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME

**Continuation Sheet - Future payments on secured claims** 

| Name of Creditor                            | Property Securing the Debt | 60-month<br>Average Pmt | Does payment include taxes or insurance? |
|---|----------------------------|-------------------------|--|
| Metrowest Comm Fed Cu                       | Automobile (1)             | 280.22                  | No                                       |
| Nationstar Mortgage LI                      | Residence                  | 1,751.00                | Yes                                      |
| Ocwen Loan Servicing L                      | investmenr property        | 496.00                  | No                                       |
| Town Of Holliston, MA Town Of Holliston, MA | Residence                  | 25.00                   | No                                       |
|   | investment                 | 66.67                   | No                                       |

| Case 13-16018<br>B6A (Official Form 6A) (12/07) | Γ |
|---|---|
| B6A (Official Form 6A) (12/07)                  | - |

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Desc Main

(If known)

IN RE Lynch, Shawn & Lynch, Gina

Debtor(s)

Case No.

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTORS INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--------------------------------------|--|---------------------------------------|---|----------------------------|
| 22 Webster Dr.<br>Holliston, MA      |  |                                       | 237,700.00  | 341,567.00                 |
| 2332 Washington St.<br>Holliston, MA |  | Н                                     | 215,000.00  | 173,755.00                 |
|                                      |  |                                       |   |                            |
|                                      |  |                                       |   |                            |
|                                      |  |                                       |   |                            |
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|                                      |  |                                       |   |                            |
|                                      |  |                                       |   |                            |

TOTAL

452,700.00

(Report also on Summary of Schedules)

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(If known)

IN RE Lynch, Shawn & Lynch, Gina

Debtor(s)

Case No.

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|---|---------------------------------------|--|
| 1.  | Cash on hand.   |                  | Cash  | J                                     | 150.00   |
| 2.  | Checking, savings or other financial  |                  | Capital One 360 , joint savings                     | J                                     | 50.00  |
|     | accounts, certificates of deposit or<br>shares in banks, savings and loan,  |                  | Capital One 360, joint checking                     | J                                     | 350.00   |
|     | thrift, building and loan, and<br>homestead associations, or credit   |                  | Framingham Federal CU, joint checking               | J                                     | 100.00   |
|     | unions, brokerage houses, or  |                  | Middlesex Savings Bank, joint cheking               | J                                     | 1,000.00   |
|     | cooperatives.   |                  | Middlesex Savings Bank, joint savings               | J                                     | 5.00   |
|     |   |                  | Middlesex Savings Bank. checking                    | W                                     | 100.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |                                       |  |
| 4.  | Household goods and furnishings,  |                  | cameras   | J                                     | 550.00   |
|     | include audio, video, and computer equipment.   |                  | Personal medical devices, including eyeglasses      | J                                     | NMV  |
|     |   |                  | Usual and customary household goods and furnishings | J                                     | 3,000.00   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | Household books, albums, videos and photographs.    | J                                     | 400.00   |
| 6.  | Wearing apparel.  |                  | Clothing  | J                                     | 1,000.00   |
| 7.  | Furs and jewelry.   |                  | Jewelry   | J                                     | 1,000.00   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   |                  | Household sporting goods                            | J                                     | 1,500.00   |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |                  | Life Insurance policies - from work SBLI Term Life  | н                                     | NMV<br>NMV   |
| 10. | Annuities. Itemize and name each issue.   | X                |   |                                       |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |   |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans.   |                  | Great West Smart Plan                               | Н                                     | 6,000.00   |
|     | Give particulars.   |                  | Great West Smart Plan                               | w                                     | 3,000.00   |
|     |   |                  | NY Life, 401(k)                                     | Н                                     | 2,500.00   |

 $\begin{array}{c} \text{Case } 13\text{-}16018 \\ \text{B6B (Official Form 6B) } (12/07)\text{ - Cont.} \end{array}$ 

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(If known)

IN RE Lynch, Shawn & Lynch, Gina

Debtor(s)

\_ Case No. \_

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--|---------------------------------------|--|
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |  |                                       |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |                                       |  |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |  |                                       |  |
| 16. | Accounts receivable.  | X                |  |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |  |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |  |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |  |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |  |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |  |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |  |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |                                       |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 2000 Chevrolet SILVERADO 150,000 miles - value from NADA 2010 Nissan Pathfinder - 46,000 miles - value from NADA | W<br>H                                | 2,875.00<br>17,875.00  |
| 26. | Boats, motors, and accessories.   | Х                |  |                                       |  |
| 27. | Aircraft and accessories.   | Х                |  |                                       |  |
| 28. | Office equipment, furnishings, and supplies.  | X                |  |                                       |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |  |                                       |  |
| 30. | Inventory.  | X                |  |                                       |  |
|     |   |                  |  |                                       |  |

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IN RE Lynch, Shawn & Lynch, Gina

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Debtor(s) (If known)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OI                          | PROPERTY                             | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|----------------------------------|--------------------------------------|------------------|--------------------------------------|---------------------------------------|--|
| 31. Animals.                     |                                      | Х                |                                      |                                       |  |
| 32. Crops - growing particulars. | g or harvested. Give                 | X                |                                      |                                       |  |
|                                  | nent and implements.                 | Х                |                                      |                                       |  |
|                                  | chemicals, and feed.                 | X                |                                      |                                       |  |
|                                  | property of any kind<br>ed. Itemize. | Х                |                                      |                                       |  |
|                                  |                                      |                  |                                      |                                       |  |
|                                  |                                      |                  |                                      |                                       |  |
|                                  |                                      |                  |                                      |                                       |  |
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|                                  |                                      |                  |                                      |                                       |  |
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|                                  |                                      |                  |                                      |                                       |  |
|                                  |                                      |                  |                                      |                                       |  |
|                                  |                                      |                  |                                      |                                       |  |
|                                  |                                      |                  | TO'                                  | L<br>ΓAL                              | 41,455.00  |

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(If known)

IN RE Lynch, Shawn & Lynch, Gina

Debtor(s)

Case No. \_

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

Check if debtor claims a homestead exemption that exceeds \$155,675. \*

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY                                    | SPECIFY LAW PROVIDING EACH EXEMPTION     | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE<br>OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTIONS |
|--|--|-------------------------------|---|
| SCHEDULE A - REAL PROPERTY                                 |  |                               |   |
| 22 Webster Dr.<br>Holliston, MA                            | 11 USC § 522(d)(1)                       | 22,000.00                     | 237,700.00  |
| 2332 Washington St.<br>Holliston, MA                       | 11 USC § 522(d)(5)<br>11 USC § 522(d)(5) | 882.50<br>11,000.00           | 215,000.00  |
| SCHEDULE B - PERSONAL PROPERTY                             | 555 3 5==(4)(5)                          | 11,000100                     |   |
| Cash   | 11 USC § 522(d)(5)                       | 150.00                        | 150.00  |
| Capital One 360 , joint savings                            | 11 USC § 522(d)(5)<br>11 USC § 522(d)(5) | 30.00<br>50.00                | 50.00   |
| Capital One 360, joint checking                            | 11 USC § 522(d)(5)                       | 350.00                        | 350.00  |
| Framingham Federal CU, joint checking                      | 11 USC § 522(d)(5)                       | 100.00                        | 100.00  |
| Middlesex Savings Bank, joint cheking                      | 11 USC § 522(d)(5)                       | 1,000.00                      | 1,000.00  |
| Middlesex Savings Bank, joint savings                      | 11 USC § 522(d)(5)                       | 5.00                          | 5.00  |
| Middlesex Savings Bank, checking                           | 11 USC § 522(d)(5)                       | 100.00                        | 100.00  |
| cameras  | 11 USC § 522(d)(3)                       | 550.00                        | 550.00  |
| Personal medical devices, including eyeglasses             | 11 USC § 522(d)(9)                       | 100% of FMV                   | NMV   |
| Usual and customary household goods and furnishings        | 11 USC § 522(d)(3)                       | 3,000.00                      | 3,000.00  |
| Household books, albums, videos and photographs.           | 11 USC § 522(d)(3)                       | 400.00                        | 400.00  |
| Clothing   | 11 USC § 522(d)(3)                       | 1,000.00                      | 1,000.00  |
| Jewelry  | 11 USC § 522(d)(4)                       | 3,100.00                      | 1,000.00  |
| Household sporting goods                                   | 11 USC § 522(d)(3)                       | 1,500.00                      | 1,500.00  |
| Life Insurance policies - from work                        | 11 USC § 522(d)(7)                       | 5.00                          | NMV   |
| SBLI Term Life   | 11 USC § 522(d)(7)                       | 5.00                          | NMV   |
| Great West Smart Plan                                      | 11 USC § 522(d)(12)                      | 100% of FMV                   | 6,000.00  |
| Great West Smart Plan                                      | 11 USC § 522(d)(12)                      | 100% of FMV                   | 3,000.00  |
| NY Life, 401(k)  | 11 USC § 522(d)(12)                      | 100% of FMV                   | 2,500.00  |
| 2000 Chevrolet SILVERADO 150,000 miles - value from NADA   | 11 USC § 522(d)(2)                       | 3,675.00                      | 2,875.00  |
| 2010 Nissan Pathfinder - 46,000 miles -<br>value from NADA | 11 USC § 522(d)(2)                       | 3,675.00                      | 17,875.00   |
|  |  |                               |   |

<sup>\*</sup> Amount subject to adjustment on 4/1/16 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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Case No.

Debtor(s)

(If known)

Desc Main

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO. 4113   |          | Н                                     | Mortgage account opened 1/07   |            |              |          | 49,455.00   | 49,455.00                    |
| Bsi Financial Services<br>314 S Franklin Street<br>Titusville, PA 16354                                    |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 237,700.00  |            |              |          |   |                              |
| ACCOUNT NO. 7499   |          | Н                                     | Revolving account opened 2/06  |            |              |          | 75,170.00   |                              |
| Citizens Bank<br>1 Citizens Dr<br>Riverside, RI 02915  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 215,000.00  |            |              |          |   |                              |
| ACCOUNT NO. 4130   |          | J                                     | Installment account opened 4/13  |            |              |          | 16,813.00   |                              |
| Metrowest Comm Fed Cu<br>200 Concord St<br>Framingham, MA 01702  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 17,875.00   |            |              |          |   |                              |
| ACCOUNT NO. 9655   |          | Н                                     | Mortgage account opened 1/07   |            |              |          | 291,712.00  | 54,012.00                    |
| Nationstar Mortgage LI<br>Po Box 199111<br>Dallas, TX 75235  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE\$ 237,700.00   |            |              |          |   |                              |
| 1 continuation sheets attached   | ,        | •                                     | (Total of  | •          | oage         | 2)       | \$ 433,150.00   | \$ 103,467.00                |
|  |          |                                       | (Use only on   |            | Tota<br>page |          | \$  | \$                           |
|  |          |                                       |  |            |              |          | (Report also on   | (If applicable, report       |

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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Debtor(s)

Case No. (If known)

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

|  |          |                                       | (Continuation Sheet)   |            |              |          |   |                              |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
| ACCOUNT NO. <b>5516</b>  |          | Н                                     | Mortgage account opened 5/05   |            | 1            |          | 94,585.00   |                              |
| Ocwen Loan Servicing L<br>3451 Hammond Ave<br>Waterloo, IA 50702   |          |                                       |  |            |              |          | ·   |                              |
|  |          |                                       | VALUE \$ 215,000.00  |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       | water sewer  |            |              |          | 400.00  | 400.00                       |
| Town Of Holliston, MA<br>Collector / Water Dept<br>Town Hall, 703 Washington St<br>Holliston, MA 01746     |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 237,700.00  |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |              |          | 4,000.00  |                              |
| Town Of Holliston, MA<br>Collector / Water Dept<br>Town Hall, 703 Washington St<br>Holliston, MA 01746     |          |                                       | VALUE \$ <b>215,000.00</b>   |            |              |          |   |                              |
| ACCOUNT NO.  | +        |                                       | VIECE # 210,000.00   | +          |              |          |   |                              |
|  |          |                                       | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$   |            |              |          |   |                              |
| Sheet no1 of1 continuation sheets attached   | ched     | to                                    |  |            | btot         |          | 00.005.65   |                              |
| Schedule of Creditors Holding Secured Claims   |          |                                       | (Total of  |            | page<br>Tot  |          | \$ 98,985.00  | \$ 400.00                    |

Total (Use only on last page)

\$ 532,135.00 \$ 103,867.00

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

# $\underset{B6E \; (Official \; Form \; 6E)}{Case} \; 13\text{-}16018$

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IN RE Lynch, Shawn & Lynch, Gina

Debtor(s)

(If known)

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Stati    | stical Summary of Certain Liabilities and Related Data.   |
|----------|---|
| liste    | eport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority d on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data.        |
| <b>V</b> | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TY       | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
|          | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
|          | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
|          | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|          | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|          | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|          | <b>Deposits by individuals</b> Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
|          | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|          | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
|          | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|          | * Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.  |
|          | 0 continuation sheets attached  |

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IN RE Lynch, Shawn & Lynch, Gina

Case No.

Debtor(s) (If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

|  | _        |                                       |   |                  |              | _         |   |
|--|----------|---------------------------------------|---|------------------|--------------|-----------|---|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT       | UNLIQUIDATED | DISPUTED  | AMOUNT<br>OF<br>CLAIM                   |
| ACCOUNT NO.  |          |                                       | property settlement   | П                |              |           |   |
| Barbara Lynch<br>59 B Hillis Street<br>Holliston, MA 01746   | -        |                                       |   |                  |              |           | 75,000.00                               |
| ACCOUNT NO. <b>5569</b>  |          | w                                     | Revolving account opened 9/07   | П                | 7            | T         | -                                       |
| Barclays Bank Delaware<br>125 S West St<br>Wilmington, DE 19801  | -        |                                       |   |                  |              |           | 8,633.00                                |
| ACCOUNT NO. <b>1632</b>  | 1        | w                                     | Revolving account opened 11/10  | П                | 7            | $\dagger$ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Cap One<br>Po Box 85015<br>Richmond, VA 23285  | -        |                                       |   |                  |              |           | 1,015.00                                |
| ACCOUNT NO. <b>4127</b>  |          | w                                     | Open account opened 3/11  | П                | 7            | $\dagger$ | ,                                       |
| Chase Bank Usa N.a.<br>Po Box 10497<br>Greenville, SC 29603  | -        |                                       |   |                  |              |           | 6,872.00                                |
| _  |          | <u> </u>                              | l   | Subt             | tota         | 1         |   |
| 2 continuation sheets attached   |          |                                       | (Total of th  |                  |              | -         | 91,520.00                               |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules and, if applicable, on the St<br>Summary of Certain Liabilities and Relate | t also<br>tatist | tica         | n<br>Il   | 6                                       |

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IN RE Lynch, Shawn & Lynch, Gina

Debtor(s)

\_ Case No. \_\_

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | Continuation Sneet)   |             |              |          |                       |
|--|----------|---------------------------------------|---|-------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT  | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       |   | П           |              |          |                       |
| Citibank Po Box 203777 Kansas City, MO 64153   | -        |                                       |   |             |              |          | 20,000.00             |
| ACCOUNT NO. <b>6806</b>  |          | Н                                     | Open account opened 8/10  | Н           |              | х        |                       |
| Collection<br>287 Independence<br>Virginia Beach, VA 23462   |          |                                       |   |             |              |          | F 222 00              |
| ACCOUNT NO. <b>5350</b>  |          | w                                     | Open account opened 5/12  |             |              |          | 5,222.00              |
| Collection<br>Midland<br>8875 Aero Dr Ste 200<br>San Diego, CA 92123                                     |          |                                       |   |             |              |          | 4,597.00              |
| ACCOUNT NO.  |          |                                       |   |             |              |          |                       |
| Equable Ascent<br>1120 W Lake Cook Road, Suite B<br>Buffalo Grove, IL 60089-1970                         |          |                                       |   |             |              |          |                       |
| ACCOUNT NO. <b>1525</b>  |          | w                                     | Revolving account opened 4/09   |             |              |          | 0.00                  |
| Gecrb/walmart<br>Po Box 965024<br>Orlando, FL 32896  | -        |                                       | ntovorving account openiod 4,00   |             |              |          | 4 575 00              |
| ACCOUNT NO. 0605   |          | W                                     | Revolving account opened 1/07   |             |              |          | 1,575.00              |
| Metrowest Comm Fed Cu<br>200 Concord St<br>Framingham, MA 01702  | -        |                                       |   |             |              |          | 2 044 00              |
| ACCOUNT NO.  |          |                                       | service   |             |              |          | 3,044.00              |
| New England Tracktor Trialer School<br>304 Victory Lane<br>N Quincy, MA 02171                            | -        |                                       |   |             |              |          |                       |
|  |          |                                       |   | Ц           |              | Ц        | unknown               |
| Sheet no1 of2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th  | Sub<br>is p |              |          | \$ 34,438.00          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Relate | als<br>atis | tica         | n<br>al  | \$                    |

| Case<br>B6F (Official Form 6F | 13-16018        | I |
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| B6F (Official Form 6F         | (12/07) - Cont. |   |

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(If known)

Summary of Certain Liabilities and Related Data.)

IN RE Lynch, Shawn & Lynch, Gina

Debtor(s)

\_ Case No. \_

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |          | ((                                    | Continuation Sneet)   |            |              |          |                       |
|---|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)    | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.   |          |                                       | service   |            |              | H        |                       |
| New England Tractor Trailer School<br>304 Victory Lane<br>N Quincy, MA 02171                                |          |                                       |   |            |              |          | 90.00                 |
| ACCOUNT NO  |          |                                       |   | $\vdash$   |              | H        | 30.00                 |
| ACCOUNT NO.  Wellesley Municipal Efcu One Hollis Street Wellesley, MA 02482                                 |          |                                       |   |            |              |          | unknown               |
| ACCOUNT NO.   |          |                                       |   |            |              |          | unknown               |
| ACCOUNT NO.   | _        |                                       |   |            |              |          |                       |
| ACCOUNT NO.   |          |                                       |   |            |              |          |                       |
| ACCOUNT NO.   | _        |                                       |   |            |              |          |                       |
| ACCOUNT NO.   |          |                                       |   |            |              |          |                       |
|   |          |                                       |   |            |              |          |                       |
| Sheet no. 2 of 2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of the   | 7          | age<br>Fot   | e)<br>al | \$ 90.00              |
|   |          |                                       | (Use only on last page of the completed Schedule F. Repor<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate | tatis      | tic          | al       | s 126.048.00          |

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IN RE Lynch, Shawn & Lynch, Gina

Debtor(s) Case No.

(If known)

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST.  STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY.  STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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Debtor(s)

IN RE Lynch, Shawn & Lynch, Gina

Case No.

Desc Main

(If known)

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
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(If known)

IN RE Lynch, Shawn & Lynch, Gina

Debtor(s)

Case No.

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status   | DEPENDENTS   | OF DEBTOR ANI                  | SPOU           | SE                |                      |          |
|---|--|--------------------------------|----------------|-------------------|----------------------|----------|
| Married   | RELATIONSHIP(S): Son Daughter Daughter                       |                                |                |                   | AGE(S<br>7<br>6<br>4 | 3):      |
| EMPLOYMENT:   | DEBTOR   |                                |                | SPOUSE            |                      |          |
| Occupation See Sche<br>Name of Employer<br>How long employed  | edule Attached   | eborah A Him                   | eloch          | Dds               |                      |          |
| Address of Employer   |  | 50 Worcester I<br>ramingham, M |                |                   |                      |          |
| <b>INCOME:</b> (Estimate of avera   | ge or projected monthly income at time case filed            | 1)                             |                | DEBTOR            |                      | SPOUSE   |
| <ol> <li>Current monthly gross wage</li> <li>Estimated monthly overtime</li> </ol>                  | es, salary, and commissions (prorate if not paid m           | onthly)                        | \$<br>\$       | 6,220.96          | \$<br>\$             | 3,039.83 |
| 3. SUBTOTAL   |  |                                | \$             | 6,220.96          | \$                   | 3,039.83 |
| <ul><li>4. LESS PAYROLL DEDUCT</li><li>a. Payroll taxes and Social S</li><li>b. Insurance</li></ul> |  |                                | \$<br>\$       | 1,297.73<br>97.68 |                      | 772.94   |
| c. Union dues d. Other (specify) Sira %   |  |                                | \$<br>\$       |                   | \$<br>\$             | 151.99   |
| Cosira  |  |                                | \$             |                   | \$                   | 91.20    |
| 5. SUBTOTAL OF PAYRO  | LL DEDUCTIONS  |                                | \$             | 1,395.41          | \$                   | 1,016.13 |
| 6. TOTAL NET MONTHLY  | TAKE HOME PAY  |                                | \$             | 4,825.55          | \$                   | 2,023.70 |
| <ul><li>8. Income from real property</li><li>9. Interest and dividends</li></ul>                    | tion of business or profession or farm (attach deta          |                                | \$<br>\$<br>\$ | 1,500.00          | \$<br>\$<br>\$       |          |
| that of dependents listed above<br>11. Social Security or other go                                  |  | otor's use or                  | \$             |                   | \$                   |          |
|   |  |                                | \$<br>\$       |                   | \$<br>\$             |          |
| 12. Pension or retirement inco 13. Other monthly income   |  |                                | \$             |                   | \$                   |          |
| (Specify) 1/12 Annual Tax<br>Fitness Instuctor  |  |                                | \$<br>\$<br>\$ | 50.00             | \$<br>\$             | 910.00   |
| 14. SUBTOTAL OF LINES   | 7 THROUGH 13   |                                | \$             | 1,550.00          | \$                   | 910.00   |
| 15. AVERAGE MONTHLY   | <b>INCOME</b> (Add amounts shown on lines 6 and 1            | 4)                             | \$             | 6,375.55          | \$                   | 2,933.70 |
| <b>16. COMBINED AVERAGE</b> if there is only one debtor repe  | E MONTHLY INCOME: (Combine column total reported on line 15) | ls from line 15;               |                | \$                | 9,309                | 9.25     |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

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Debtor(s)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

SPOUSE

Case No. \_

CHEDULE 1 - CURRENT INCOME OF INDIVIDUAL DE Continuation Sheet - Page 1 of 1

EMPLOYMENT:

DEBTOR **HVAC** 

Occupation
Name of Employer

Air Purchases Of NH

How long employed

Occupation

3 years

Address of Employer

Fire Fighter Frire Dept.

Name of Employer How long employed Address of Employer

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IN RE Lynch, Shawn & Lynch, Gina

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Debtor(s)

Case No.

(If known)

COMPANIE A COMPANIE EXPENIENTATION OF HIDWINS A PERSON (C)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made be | oiweekly, |
|---|-----------|
| quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income           | e allowed |
| on Form22A or 22C.  |           |

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| 1. Rent or home mortgage payment (include lot rented for mobile home)                                       | \$<br>1,752.00 |
|---|----------------|
| a. Are real estate taxes included? Yes ✓ No   |                |
| b. Is property insurance included? Yes ✓ No   |                |
| 2. Utilities:   |                |
| a. Electricity and heating fuel   | \$<br>400.00   |
| b. Water and sewer  | \$<br>50.00    |
| c. Telephone  | \$             |
| d. Other See Schedule Attached  | \$<br>255.00   |
|   | \$             |
| 3. Home maintenance (repairs and upkeep)  | \$<br>50.00    |
| 4. Food   | \$<br>700.00   |
| 5. Clothing   | \$<br>75.00    |
| 6. Laundry and dry cleaning   | \$<br>25.00    |
| 7. Medical and dental expenses  | \$<br>50.00    |
| 8. Transportation (not including car payments)  | \$<br>400.00   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$<br>50.00    |
| 10. Charitable contributions  | \$<br>120.00   |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                               |                |
| a. Homeowner's or renter's  | \$             |
| b. Life   | \$<br>21.00    |
| c. Health   | \$<br>780.00   |
| d. Auto   | \$<br>125.00   |
| e. Other Rental Property Ins  | \$<br>50.00    |
|   | \$             |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                   |                |
| (Specify) Excise Tax  | \$<br>25.00    |
| Property Tax - Washinton  | \$<br>350.00   |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) |                |
| a. Auto   | \$<br>275.00   |
| b. Other Rental Property Mortgages  | \$<br>635.00   |
|   | \$             |
| 14. Alimony, maintenance, and support paid to others  | \$<br>1,495.00 |
| 15. Payments for support of additional dependents not living at your home                                   | \$             |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)            | \$             |
| 17. Other See Schedule Attached   | \$<br>1,120.00 |
|   | \$<br>·        |
|   | \$             |
|   |                |
| <b>18. AVERAGE MONTHLY EXPENSES</b> (Total lines 1-17. Report also on Summary of Schedules and, if          |                |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.                             | \$<br>8,803.00 |

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: **None** 

#### 20. STATEMENT OF MONTHLY NET INCOME

| a. Average monthly income from Line 15 of Schedule I | \$ 9,309.25 |
|--|-------------|
| b. Average monthly expenses from Line 18 above       | \$ 8,803.00 |
| c. Monthly net income (a. minus b.)                  | \$ 506.25   |

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IN RE Lynch, Shawn & Lynch, Gina

Debtor(s)

\_\_ Case No. \_\_\_\_\_

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

**Continuation Sheet - Page 1 of 1** 

| Other Utilities (DEBTOR)                   |          |
|--|----------|
| Cable, Internet, Cellular, Landline        | 200.00   |
| Garbage Collection                         | 40.00    |
| Security                                   | 15.00    |
| Other Expenses (DEBTOR)                    |          |
| Children's in and out of school activities | 50.00    |
| Work / Personal Incidentals                | 25.00    |
| Personal Care                              | 25.00    |
| Tax Preparation                            | 16.00    |
| Money Orders for chapter 13 plan           | 4.00     |
| Day Care                                   | 1.000.00 |

 $\underset{B6 \; Summary \; (Form \; 6 \; - \; Summary) \; (12/07)}{Case \; 13-16018} \; \text{Doc} \; 1$ 

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| District of   | Massachusetts   |

| IN RE:                     |           | Case No    |
|----------------------------|-----------|------------|
| Lynch, Shawn & Lynch, Gina |           | Chapter 13 |
|                            | Debtor(s) | •          |

# **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS        | LIABILITIES   | OTHER       |
|--|----------------------|---------------------|---------------|---------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 452,700.00 |               |             |
| B - Personal Property  | Yes                  | 3                   | \$ 41,455.00  |               |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |               |               |             |
| D - Creditors Holding Secured Claims   | Yes                  | 2                   |               | \$ 532,135.00 |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |               | \$ 0.00       |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 3                   |               | \$ 126,048.00 |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |               |               |             |
| H - Codebtors  | Yes                  | 1                   |               |               |             |
| I - Current Income of Individual Debtor(s)   | Yes                  | 2                   |               |               | \$ 9,309.25 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 2                   |               |               | \$ 8,803.00 |
|  | TOTAL                | 17                  | \$ 494,155.00 | \$ 658,183.00 |             |

Case 13-16018 Form 6 - Statistical Summary (12/07)

Doc 1

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| IN RE:                     |           | Case No.   |
|----------------------------|-----------|------------|
| Lynch, Shawn & Lynch, Gina |           | Chapter 13 |
|                            | Debtor(s) | •          |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00 |
| TOTAL   | \$<br>0.00 |

### State the following:

| Average Income (from Schedule I, Line 16)   | \$<br>9,309.25  |
|---|-----------------|
| Average Expenses (from Schedule J, Line 18)   | \$<br>8,803.00  |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                 |
| Line 20)  | \$<br>11,301.25 |

#### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>103,867.00 |
|--|---------|------------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00       |
| 4. Total from Schedule F   |         | \$<br>126,048.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>229,915.00 |

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Document F

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(If known)

IN RE Lynch, Shawn & Lynch, Gina

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Debtor(s)

Case No.

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **19** sheets, and that they are true and correct to the best of my knowledge, information, and belief. Date: October 14, 2013 Signature: /s/ Shawn Lynch Debto Shawn Lynch Signature: /s/ Gina Lynch Date: October 14, 2013 (Joint Debtor, if any) Gina Lynch [If joint case, both spouses must sign.] DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document. Address Signature of Bankruptcy Petition Preparer Date Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP (the president or other officer or an authorized agent of the corporation or a

member or an authorized agent of the partnership) of the \_\_\_\_\_\_ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_\_ sheets (*total shown on summary page plus 1*), and that they are true and correct to the best of my knowledge, information, and belief.

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Signature:

 $\underset{B7 \text{ (Official Form 7) }(04/13)}{\text{Case 13-16018}}$ 

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United States Bankruptcy Court
District of Massachusetts

| IN RE:                     | Case No    |
|----------------------------|------------|
| Lynch, Shawn & Lynch, Gina | Chapter 13 |

Debtor(s)

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101(2),(31).

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

122,933.00 2011 wages - from IRS form 1040 line 7

709.00 2011 taxable refunds - from IRS form 1040 line 10

37.00 2011 business income - from IRS form 1040 sch C - Fitness Gross \$3,468

Net \$37

0.00 2011 Business Income - from IRS form 1040 sch C - HVAC

Gross \$0

Net (\$175)

10,324.00 2011 pensions - from IRS form 1040 line 16a

0.00 2011 rental income - IRS form 1040 sch E Gross \$18,000

Net (\$69)

120,269.00 2012 wages - from IRS form 1040 line 7

2,567.00 2012 pensions - from IRS form 1040 line 16a

3,406.00 2012 business income - from IRS form 1040 sch C - fitness

Gross \$8,163

Net \$3,406

3,476.00 2012 Rental Income - from IRS form 1040 sch E

Gross \$18,000

Net \$3,476

44,354.17 2013 estimated YTD employment income - husband from Air Purchase - as of pay stub dated 8/16/13

5,239.12 2013 estimated YTD employment income - husband - Fire Dept. - from pay stub dated 8/15/13

7,308.00 2013 YTD estiamted employment income - fitness instructor - wife - from pay stub dated 7/26/13

13,500.00 2013 estimated Gross rental income

25,206.38 2013 YTD employment income - wife - Himelhock -- form pay stub dated 8/15/13

#### 2. Income other than from employment or operation of business

**7** 

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,255.\* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None

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c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None
a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY
AND LOCATION

STATUS OR DISPOSITION pending

1249CV000590

Citibank v. Gina Michelle Urbani trustee process

Framingham District Court

pending / unknown

\_ ......

Equable v. Shawn Lynch 1311CV0938

debt collection

Framingham District Court

pending / dinknown

**V** 

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

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None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Law Office of Robert W. Kovacs, Jr. 172 Shrewsbury Street Worcester, MA 01604

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 1/2012, 9/2012, 8/2013, 9/2013

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 1,629.00

debtor also paid all case related expenses

#### 10. Other transfers

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a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR Milford Nissan Milfrod, MA

device of which the debtor is a beneficiary.

DATE 4/2013 DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED traded in 2008 GMAC Arcadia

11. Closed financial accounts

none

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar

#### 12. Safe deposit boxes

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

#### 15. Prior address of debtor

None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

NAME (ITIN)/COMPLETE EIN ADDRESS BUSINESS ENDING DATES

Fitness Insruction MA Fitness current

NATURE OF

**BEGINNING AND** 

Instruction Instruction

HVAC MA HVAC until 2010

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within the **two years** immediately preceding the commencement of this case.

#### 20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

#### 21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

#### 22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

#### 23. Withdrawals from a partnership or distributions by a corporation

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

#### 24. Tax Consolidation Group

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

#### 25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

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[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: October 14, 2013        | Signature /s/ Shawn Lynch of Debtor               | Shawn Lynch |
|-------------------------------|---|-------------|
| Date: <b>October 14, 2013</b> | Signature /s/ Gina Lynch of Joint Debtor (if any) | Gina Lynch  |
|                               | ocntinuation pages attached                       |             |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

#### UNITED STATES BANKRUPTCY COURT

## NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total fee \$306)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

B201A (Form 201A) (11/12) Page 2

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1167 filing fee, \$46 administrative fee: Total fee \$1213)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

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 $\underset{B201B \; (Form \; 201B) \; (12/09)}{\textbf{Case 13-16018}}$ Filed 10/14/13 Doc 1 Entered 10/14/13 02:45:23

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Desc Main

| IN RE:                     |           | Case No.   |
|----------------------------|-----------|------------|
| Lynch, Shawn & Lynch, Gina |           | Chapter 13 |
|                            | Debtor(s) |            |

|   | OF NOTICE TO CONSUMER DI<br>C(b) OF THE BANKRUPTCY CO | * *  |  |
|---|---|--|--|
| Certificate of [Nor   | a-Attorney] Bankruptcy Petition F                     | Preparer   |  |
| I, the [non-attorney] bankruptcy petition preparer sign notice, as required by § 342(b) of the Bankruptcy Cod |   | that I delivered to the debtor the attached  |  |
| Printed Name and title, if any, of Bankruptcy Petition Preparer Address:                                      |   | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.) |  |
| x   |   | Required by 11 U.S.C. § 110.)  |  |
| Signature of Bankruptcy Petition Preparer of officer, partner whose Social Security number is provided about  |   |  |  |
|   | Certificate of the Debtor                             |  |  |
| I (We), the debtor(s), affirm that I (we) have received   | and read the attached notice, as require              | d by § 342(b) of the Bankruptcy Code.  |  |
| Lynch, Shawn & Lynch, Gina  | X /s/ Shawn Lynch                                     | 10/14/2013   |  |
| Printed Name(s) of Debtor(s)  | Signature of Debtor                                   | Date   |  |
| Case No. (if known)   | X /s/ Gina Lynch                                      | 10/14/2013   |  |
|   | Signature of Joint Del                                | btor (if any) Date   |  |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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Affiliated Po Box 790001 Sunrise Beach, MO 65079

Affiliated ATTN: CUSTOMER SERVICE Po Box 790001 Sunrise Beach, MO 65079

Aurora Bank Fsb 1750 Regal Row Ste N Dallas, TX 75235

Aurora Bank Fsb ATTN: BANKRUPTCY DEPT. 2617 College Park Scottsbluff, NE 69361

Bank Of America 529 Main St Boston, MA 02129

Barbara Lynch 59 B Hillis Street Holliston, MA 01746

Barclays Bank Delaware 125 S West St Wilmington, DE 19801

Barclays Bank Delaware ATTN: BANKRUPTCY P.o. Box 8801 Wilmington, DE 19899 Bsi Financial 314 S Franklin Street Po Box 517 Titusville, PA 16354

Bsi Financial Services 314 S Franklin Street Titusville, PA 16354

Bsi Financial Services Inc 314 Franklin Street Po Box 517 Titusville, PA 16354

Cap One Po Box 85015 Richmond, VA 23285

Cap One 26525 N Riverwoods Blvd Mettawa, IL 60045

Cap One ATTN: BANKRUPTCY DEPT. Po Box 30285 Salt Lake City, UT 84130

Carico International 2851 W Cypress Creek Rd Fort Lauderdale, FL 33309

Carico International ATTN:MARGIE/COLLECTIONS DEPT 2851 W Cypress Creek Rd Fort Lauderdale, FL 33309 Champion Mortgage 2 Gatehall Dr Parsippany, NJ 07054

Champion Mortgage NATIONSTAR MTG/ATTN:BANKRUPTCY 350 Highland Dr Lewisville, TX 75067

Chase Po Box 15298 Wilmington, DE 19850

Chase Bank Usa N.a. Po Box 10497 Greenville, SC 29603

Citi Pob 653054 Dalls, TX 75265-3054

Citibank Po Box 203777 Kansas City, MO 64153

Citizens Bank 1 Citizens Dr Riverside, RI 02915

Collection 287 Independence Virginia Beach, VA 23462 Collection Midland 8875 Aero Dr Ste 200 San Diego, CA 92123

Collection ATTN: BANKRUPTCY Po Box 41067 Norfolk, VA 23541

Comenity Bank/express Po Box 330066 Northglenn, CO 80233

Comenity Bank/express ATTENTION: BANKRUPTCY DEPT Po Box 182686 Columbus, OH 43218

Comenity Bank/lnbryant Po Box 182789 Columbus, OH 43218

Comenity Bank/lnbryant ATTN: BANKRUPTCY Po Box 182686 Columbus, OH 43218

Comenity Bank/vctrssec Po Box 182789 Columbus, OH 43218

Comenity Bank/vctrssec ATTENTION: BANKRUPTCY Po Box 182125 Columbus, OH 43218 Equable Ascent 1120 W Lake Cook Road, Suite B Buffalo Grove, IL 60089-1970

Equable Ascent Fincial For Chase 1120 W Lake Cook Road, Suite B Buffalo Grove, IL 60089-1970

Exxmblciti Citibank Credit Dispute Unit Sioux Falls, SD 57117

Exxmblciti
ATTN.: CENTRALIZED BANKRUPTCY
Po Box 20507
Kansas City, MO 64195

Gecrb/gap Po Box 965005 Orlando, FL 32896

Gecrb/jcp 4125 Windward Plaza Alpharetta, GA 30005

Gecrb/jcp ATTENTION: BANKRUPTCY Po Box 103104 Roswell, GA 30076

Gecrb/old Navy Po Box 965005 Orlando, FL 32896 Gecrb/old Navy ATTENTION: GEMB Po Box 103104 Roswell, GA 30076

Gecrb/walmart Po Box 965024 Orlando, FL 32896

Gecrb/walmart ATTN: BANKRUPTCY Po Box 103104 Roswell, GA 30076

Homewardres 1525 S. Beltline Rd Coppell, TX 75019

Homewardres
AHMSI / ATTENTION: BANKRUPTCY
Po Box 631730-1730
Irving, TX 75063

Hsbc Bank Po Box 5253 Carol Stream, IL 60197

Hsbc/nautl Po Box 30253 Salt Lake City, UT 84130

Kohls/capone N56 W 17000 Ridgewood Dr Menomonee Falls, WI 53051 Law Office Of Gary Kreppel 33 Boston Post Road, West Suite 590 Marlborough, MA 01752

Lustig, Glaser And Wilson Po Box 549287 Waltham, MA 02454

Metrowest Comm Fed Cu 200 Concord St Framingham, MA 01702

N E Tractor Trailer Tr 500 Victory Rd Quincy, MA 02171

Nationstar Mortgage Ll Po Box 199111 Dallas, TX 75235

Nationstar Mortgage Ll ATTN: BANKRUPTCY 350 Highland Dr Lewisville, TX 75067

New England Tracktor Trialer School 304 Victory Lane N Quincy, MA 02171

New England Tractor Trailer School 304 Victory Lane N Quincy, MA 02171 Ocwen Loan Servicing L 3451 Hammond Ave Waterloo, IA 50702

Ocwen Loan Servicing L 1661 Worthington R West Palm Beac, FL 33409

Ocwen Loan Servicing L ATTN: BANKRUPTCY P.o. Box 24738 West Palm Beach, FL 33416

Sunoco/citi Po Box 6497 Sioux Falls, SD 57117

Sunoco/citi ATTENTION: BANKRUPTCY 7920 Nw 110th St. Kansas City, MO 64153

Target N.b.
Po Box 673
Minneapolis, MN 55440

Town Of Holliston, MA Collector / Water Dept Town Hall, 703 Washington St Holliston, MA 01746

Toyota Motor Credit 1500 W Park Dr Westborough, MA 01581 Toyota Motor Credit TOYOTA FINANCIAL SERVICES Po Box 8026 Cedar Rapids, IA 52408

Us Dept Of Education Po Box 5609 Greenville, TX 75403

Us Dept Of Education ATTN: BANKRUPTCY Po Box 16448 Saint Paul, MN 55116

Wellesley Cu 180 Linden St Wellesley, MA 02481

Wellesley Municipal Efcu One Hollis Street Wellesley, MA 02482

Zwicker 80 Minuteman Rd Andover, MA 01810

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| IN RE:                              |  | Case No                                     |
|-------------------------------------|--|---|
| Lynch, Shawn & Lynch, Gina          |  | Chapter 13                                  |
|                                     | Debtor(s)  |   |
|                                     | VERIFICATION OF CREDITOR MATR                        | IX  |
| The above named debtor(s) hereby ve | erify(ies) that the attached matrix listing creditor | s is true to the best of my(our) knowledge. |
|                                     |  |   |
|                                     |  |   |
| Date: October 14, 2013              | Signature: /s/ Shawn Lynch                           |   |
|                                     | Shawn Lynch  | Debtor                                      |
|                                     |  |   |
| Date: October 14, 2013              | Signature: /s/ Gina Lynch                            |   |
|                                     | Gina Lynch   | Joint Debtor, if any                        |